

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

William C. Espero

(b) Committee Name: Friends of Willie Espero

(c) Mailing Address: 91-944 Waihua Pl.

Ewa Beach, HI 96706

(d) Phone (Bus) (Res) 685-1932

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☒ Final Election Period  
☐ Supplemental

REPORTING PERIOD

10/24/00 through 11/7/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0	1
2. Cash on Hand at the Beginning of this Reporting Period.....	3882.01		2
3. Total Receipts (From Line 15).....	4242.56	20,603.62	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8124.57	20,603.62	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	7605.83	18,955.59	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	518.74	1648.03	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	518.74		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Willie C. Espero

Candidate Signature

12/6/00

Date

2

Treasurer Signature

12/6/00

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	47.56		11(a)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	3525.00		11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3622.56		11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3622.56		12
13. Public Funds and Other Receipts.....	0		13
14. Loans.....	620		14
15. Total Receipts (Add Lines 12 through 14).....	4242.56		15
DISBURSEMENTS			
16. Expenditures.....	6985.83		16
17. Loans Repaid or Forgiven.....	620		17
18. Unpaid Expenditures Paid or Forgiven.....	0		18
19. Subtotal Disbursements (Add Lines 16 through 18).....	7605.83		19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	7605.83		21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

*William Espero; Friends of Willie Espero*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Hawaii Assoc. of Realtors 1136 12th Ave. #220 PAL Hon. HI. 96816</i>		250. <sup>00</sup>	250. <sup>00</sup>
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>BUILD - PAL HI. 1727 Dillingham Blvd Hon. HI. 96816</i>		750. <sup>00</sup>	750. <sup>00</sup>
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Nelson Lee P.O. Box 2638 Hon. HI. 96803</i>		500. <sup>00</sup>	600. <sup>00</sup>
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Asian Pacific Devel. Corp. 2100 NE 55th St. Ft. Lauderdale, FL. 33308</i>		250. <sup>00</sup>	500. <sup>00</sup>
10/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>SHOPS 1717 Hoe St. Hon. HI. 96819</i>		500. <sup>00</sup>	500. <sup>00</sup>
11/6/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Philip Morris Mgmt. Corp. 120 Park Ave. NY, NY 10017</i>		1000. <sup>00</sup>	1000. <sup>00</sup>

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

3250

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

*William Espero; Friends of Willie Espero*

PAGE 2 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
<i>7/6/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Castle + Cooke, Legis. Comm.</i>		<i>50.<sup>00</sup></i>	<i>150.<sup>00</sup></i>
<i>11/6/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>David Heenan 700 Ft. St. Mall #1450 Hon. HI. 96813</i>		<i>100.<sup>00</sup></i>	<i>400.<sup>00</sup></i>
<i>11/6/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Clinton Churchill 1001 Kamokila Blvd. Kapolei, HI. 96707</i>		<i>125.<sup>00</sup></i>	<i>225.<sup>00</sup></i>
<i>11/2/00</i>	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Democratic Party of HI. 704 Ward Ave. #201 Hon. HI. 96814</i>		<i>97.<sup>56</sup></i>	<i>97.<sup>56</sup></i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

*372.56*

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

*3622.56*

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

*William Espero; Friends of Willie Espero*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>10/24/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>PMP Publishing Company 1034 Kilani Ave. #108 Wahiawa, HI 96786</i>	<i>Insert in Newspaper</i>	<i>582. <u>97</u></i>
<i>10/24/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aiea Copy Center Aiea Shopping Ctr. #208 Aiea, HI</i>	<i>Copy Flyers</i>	<i>530. <u>40</u></i>
<i>10/25/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postmaster Honolulu 96820</i>	<i>Postage</i>	<i>1100. <u>00</u></i>
<i>10/25/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cardinal Mailing Services 552 N. Nimitz Hwy Hon. HI. 96817</i>	<i>Mailing Srvc.</i>	<i>317. <u>33</u></i>
<i>10/25/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Comm. Assoc.</i>	<i>Dinner for Paul Oshiro</i>	<i>90.</i>
<i>10/25/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ewa Beach Lions Club</i>	<i>Membership (2 yrs.) + shirt</i>	<i>97. <u>87</u></i>
<i>10/25/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Pearlridge Printers 98-025 Hekaha St. #13 Aiea, HI 96701</i>	<i>Flyers</i>	<i>1423. <u>76</u></i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*4142. 33*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

*William Espero ; Friends of Willie Espero*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>10/24/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cardinal Mailing Services 552 North Nimitz Hwy Hon. HI. 96817</i>	<i>Mailing Services</i>	<i>317.33</i>
<i>10/27/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aiea Copy Center Aiea Shopping Center #208 Aiea, HI</i>	<i>Flyers</i>	<i>262.10</i>
<i>10/30/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>U.S. Postmaster Honolulu, HI 96820</i>	<i>Postage</i>	<i>2020.</i>
<i>10/30/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aiea Copy Center Aiea Shopping Center #208 Aiea, HI</i>	<i>Lamination</i>	<i>16.64</i>
<i>11/5/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Kinkos Pearl City, HI</i>	<i>Copy Flyers</i>	<i>26.90</i>
<i>11/7/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland 91-1401 Ft. Weaver Rd. Ewa Beach, HI 96706</i>	<i>Party Supplies Soda, Ice</i>	<i>50.15</i>
<i>12/31/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Longs Drugs 91-1401 Ft. Weaver Rd. Ewa Beach, HI 96706</i>	<i>Film Develop.</i>	<i>6.56</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*2699.68*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

*William Espero ; Friends of Willie Espero*

PAGE

3

OF

3

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
<i>11/6/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Foodland Ewa Town Ctr. Ewa Beach, HI 96706</i>	<i>Food for Volunteers</i>	<i>34.70</i>
<i>11/7/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Barbers Point Commissary Bldg 152 Barbers Point, HI 96862</i>	<i>Food for Volunteers</i>	<i>39.12</i>
<i>11/4/00</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Zippy's Restaurant 94-180 Farrington Hwy Waipahu, HI 96797</i>	<i>Campaign Breakfast Volunteers/Supporters</i>	<i>70.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*143.82*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

*6285.83*

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

William Espero; Friends of Willie Espero -

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 10/28/00	Postage	0	620 <sup>00</sup>	<input type="checkbox"/> FORGIVEN 620 <sup>00</sup>	0
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.